



## Planning and Transportation Committee

**Date:** TUESDAY, 14 OCTOBER 2014

**Time:** 11.00 am

**Venue:** LIVERY HALL

**Members:**

Deputy Michael Welbank (Chairman)	Gregory Jones QC
Oliver Lodge (Deputy Chairman)	Deputy Henry Jones
Randall Anderson	Deputy Keith Knowles
Deputy Ken Ayers	Alderman Professor Michael Mainelli
Alex Bain-Stewart	Paul Martinelli
David Bradshaw	Brian Mooney
Deputy John Chapman	Deputy Alastair Moss
Dennis Cotgrove	Sylvia Moys
Revd Dr Martin Dudley	Graham Packham
Peter Dunphy	Deputy Henry Pollard
Emma Edhem	Alderman Neil Redcliffe
Alderman Peter Estlin	Alderman Matthew Richardson
Sophie Fernandes	Tom Sleigh
Marianne Fredericks	Graeme Smith
Deputy Bill Fraser	Angela Starling
George Gillon	Patrick Streeter
Brian Harris	Deputy James Thomson
Christopher Hayward	

**Enquiries:** Katie Odling  
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Lunch will be served in Guildhall Club at 1PM

John Barradell  
Town Clerk and Chief Executive

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**  
To agree the public minutes and summary of the meeting held on 23 September 2014.  

**For Decision**  
(Pages 1 - 6)
4. **TOWN PLANNING AND DEVELOPMENT APPLICATIONS**  
Report of the Chief Planning Officer and Development Director relative to development and advertisement applications dealt with under delegated authority.  

**For Information**  
(Pages 7 - 20)
5. **VALID APPLICATIONS LIST FOR COMMITTEE**  
Report of the Chief Planning Officer and Development Director.  

**For Information**  
(Pages 21 - 24)
6. **REPORTS RELATIVE TO PLANNING APPLICATIONS**
  - a) 75 Carter Lane, London, EC4V 5EP (Pages 25 - 72)  

**For Decision**
7. **REPORTS OF THE DIRECTOR OF THE BUILT ENVIRONMENT**
  - a) Thames Tideway Tunnel Development Consent - Order Decision by the Secretaries of State and Planning Service Level Agreement (Pages 73 - 84)  

**For Decision**
  - b) Cycle Superhighways - The City's interim response to the public consultation (Pages 85 - 126)  

**For Decision**
  - c) Bank Station Capacity Upgrade (Pages 127 - 142)  

**For Decision**
  - d) Suggested Response of the City Corporation to the Mayor's London Infrastructure Plan 2050 Consultation (Pages 143 - 156)  

**For Decision**

8. **REDEVELOPMENT OF FLEET BUILDING & PLUMTREE COURT - POTENTIAL ACQUISITION OF LAND FOR PLANNING PURPOSES - WITHDRAWN.**

This item has been withdrawn.

**For Decision**

9. **RISK MANAGEMENT STRATEGY**

Report of the Chamberlain.

**For Information**  
(Pages 157 - 190)

10. **REPORT ON ACTION TAKEN**

Report of the Town Clerk.

**For Information**  
(Pages 191 - 192)

11. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

12. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

13. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

**For Decision**

**Part 2 - Non-public Agenda**

14. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

15. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

**Any drawings and details of materials submitted for approval will be available for inspection by Members in the Livery Hall from Approximately 9:30 a.m.**